# HOLLAND TOWNSHIP COMMITTEE REGULAR MEETING AGENDA August 6, 2019

# **MEETING CALLED TO ORDER**

If you haven't already done so, please turn off or silence all electronic equipment

# **FLAG SALUTE**

"At this time, I would like to invite the audience to join the Committee in reciting the Pledge of Allegiance"

# CLERK READS OPEN PUBLIC MEETING STATEMENT

Adequate notice of this meeting was given pursuant to the open public meeting act, by the Township Clerk on December 13, 2018 by:

- 1) posting such notice on the bulletin board at the municipal building and on the Holland Twp website
- 2) mailing the same to the Hunterdon County Democrat and the Express-Times.

# **APPROVAL OF MINUTES OF THE**: July 16, 2019 Regular Meeting and Executive Session

# APPROVAL OF BILLS AS SUBMITTED

| 111110 | THE OI DIEED HO SODMITTED     |                                      |      |           |      |            |
|--------|-------------------------------|--------------------------------------|------|-----------|------|------------|
| Check# | Vendor                        | Description                          | Pay  | yment     | Cl   | neck Total |
| 27049  | ADT SECURITY SERVICES         | Holland Township Bethany Ridge Sec   | \$   | 169.71    | \$   | 169.71     |
| 27050  | ALLEGRO ENTERPRISES, INC.     | Water Delivery7/24/19                | \$   | 63.33     |      |            |
|        |                               | Water for Community Center/Pool      | \$   | 127.42    | \$   | 190.75     |
| 27051  | Amazon.com RRCC               | Swim Safety Rope, fan, food prep     | \$   | 133.90    |      |            |
|        |                               | Various items                        | \$   | 120.56    | \$   | 254.46     |
| 27052  | AMERIGAS - CLINTON 7510       | Snack Hut Propane                    | \$   | 103.32    | \$   | 103.32     |
| 27053  | AQUA NEW JERSEY               | 910 Milford Warren Glen Rd Seasonal  | \$   | 16.50     |      |            |
|        |                               | 910 Lawn Irrigation 061719-071719(   | \$   | 19.73     |      |            |
|        |                               | RRCC 061719-071719(8796)             | \$   | 241.68    |      |            |
|        |                               | RRCC Pool 061719-071719(8797)        | \$   | 1,704.58  | \$   | 1,982.49   |
| 27054  | BEN SHAFFER & ASSOCIATES INC. | Replacement Soccer Net Attachment C  | \$   | 109.36    | \$   | 109.36     |
| 27055  | PEPSI-COLA                    | Soda/Water for snack hut             | \$   | 289.41    |      |            |
|        |                               | Soda for Snack hut                   | \$   | 537.45    | \$   | 826.86     |
| 27056  | Camden Aquarium LLC           | Summer Camp Field Trip               | \$   | 780.00    | \$   | 780.00     |
| 27057  | Carolyn Bernhard              | background check                     | \$   | 40.00     | \$   | 40.00      |
| 27058  | Charles & Barbara Tirrell     | BOA reimbursement Escrow Tirrell     | \$   | 54.31     | \$   | 54.31      |
| 27059  | Chris's Lawn Mowing Inc       | Pool Area Mowing                     | \$   | 1,800.00  | \$   | 1,800.00   |
| 27060  | CHRISTINE FRENCHU             | Agriculture misc. expenses           | \$   | 2,910.00  | \$   | 2,910.00   |
| 27061  | CLEMENS UNIFORM               | Mats for Municipal Building          | \$   | 35.25     |      |            |
|        |                               | Mats for Community Center            | \$   | 86.50     |      |            |
|        |                               | 2019 DPW Shop Rags & Bethany Ridge   | \$   | 21.75     | \$   | 143.50     |
| 27062  | COLLEEN M. PURSELL            | cell phone case                      | \$   | 13.99     |      |            |
|        |                               | Website                              | \$   | 155.76    | \$   | 169.75     |
| 27063  | COOPER ALARM SYSTEMS, INC.    | Replaced Audio Cable for TV's        | \$   | 95.00     | \$   | 95.00      |
| 27064  | COOPER ELECTRICAL SUPPLY      | FRZ TRM3 250V Midget TD Fuse         | \$   | 19.29     |      |            |
|        |                               | RG8 Cable                            | \$   | 782.44    |      |            |
|        |                               | Electric Supplies                    | \$   | 420.98    | \$   | 1,222.71   |
| 27065  | Corey Colaluce                | Samsung Galaxy S9 Otterbox Case      | \$   | 49.99     | \$   | 49.99      |
| 27066  | COUNTY OF HUNTERDON           | Health Inspections 2nd Qtr 2019      | \$   | 300.00    | \$   | 300.00     |
| 27067  | Department of Finance         | 3rd qtr 2019                         | \$ 5 | 35,392.32 | \$ : | 535,392.32 |
| 27068  | Department of Finance         | 3rd qtr 2019 Library                 | \$   | 53,500.41 | \$   | 53,500.41  |
| 27069  | Department of Finance         | 3rd qtr Open Space                   | \$   | 53,240.93 | \$   | 53,240.93  |
| 27070  | DAVID BURCHETT                | NetGear GS105E                       | \$   | 98.99     | \$   | 98.99      |
| 27071  | Daxko LLC                     | Software July 2019                   | \$   | 580.96    | \$   | 580.96     |
| 27072  | Devin Hale                    | Yoga July 2019                       | \$   | 168.60    | \$   | 168.60     |
| 27073  | Dingman's Dairy               | Ice Cream for snack hut              | \$   | 129.31    |      |            |
|        |                               | Ice Cream for Snack hut              | \$   | 137.59    |      |            |
|        |                               | Ice Cream for snack hut              | \$   | 401.92    |      |            |
|        |                               | Ice Cream Snack Hut                  | \$   | 191.40    |      |            |
|        |                               | Ice Cream for snack hut and summer   | \$   | 373.40    | \$   | 1,233.62   |
| 27074  | ECLECTIC ARCHITECTURE, LLC    | Stage & Windows RRCC                 | \$   | 640.00    | \$   | 640.00     |
| 27075  | ELIZABETHTOWN GAS             | Meter 14Y735578 Account 9890459292   | \$   | 24.49     |      |            |
|        |                               | Meter 01061655 Account 93404665351   | \$   | 193.32    | \$   | 217.81     |
| 27076  | Elora Mitchell                | Refund for Background 2019           | \$   | 40.00     | \$   | 40.00      |
| 27077  | Enterprise Electrical Inc.    | 7/10/19 Diagnose cardboard compactor | \$   | 425.00    | \$   | 425.00     |
|        |                               |                                      |      |           |      |            |

| 27078          | FRANK RYMON & SONS, INC.            | Cap   | \$       | 136.10          | \$ | 136.10   |
|----------------|-------------------------------------|---|----------|-----------------|----|----------|
| 27079          | GOPHER SPORTS                       | Sports equipment for summer camp                      | \$       | 761.95          | \$ | 761.95   |
| 27080          | GRAINGER                            | Cordless Drill/Driver kit, 18.0v Ma                   | \$       | 235.20          |    |          |
|                |                                     | Wasp And Hornet Killer 14oz, Aerosol                  | \$       | 32.22           |    |          |
|                |                                     | Lubricant Aerosol Can 12oz WD-40                      | \$       | 142.82          | •  | 116.00   |
| 27001          |                                     | Cable Tie Standard 14.9" Black PK50                   | \$       | 36.56           | \$ | 446.80   |
| 27081          | Graybar Electric Company Inc.       | Police  | \$       | 442.99          | \$ | 442.99   |
| 27082          | Griffith-Allied Trucking LLC        | Dyed Ultra Low Sulfur Diesel Volunteers at RRCC       | \$       | 596.88          | \$ | 596.88   |
| 27083<br>27084 | GROENDYKE ASSOCIATES                |   | \$<br>\$ | 350.00<br>12.06 | \$ | 350.00   |
| 27064          | H.J. OPDYKE LUMBER COMPANY, INC.    | Wedge Anchors(concrete) 5/4x12-8' Ewp Clr. F.J. PR IM | \$       | 137.37          |    |          |
|                |                                     | Galv Carriage   | \$       | 110.32          | \$ | 259.75   |
| 27085          | HEILIG, SCOTT R.                    | sinclair AR-15 bolt vise                              | \$       | 18.80           | \$ | 18.80    |
| 27086          | HOLLAND TOWNSHIP                    | 2019 Sewer bill Sept 1 61 church rd                   | \$       | 562.50          | \$ | 562.50   |
| 27087          | HOLLAND TOWNSHIP                    | 2019 Sewer bill due Sept 1 Milford                    | \$       | 187.50          | \$ | 187.50   |
| 27088          | HOLLAND TOWNSHIP                    | 2019 Sewer bill Sept 1 Millford W                     | \$       | 281.25          | \$ | 281.25   |
| 27089          | HOLLAND TOWNSHIP                    | 2019 Sewer Bill due Sept 1 910 Milf                   | \$       | 4,687.50        | \$ | 4,687.50 |
| 27090          | Hunterdon Family Medicine at        | Physical - Yasunas                                    | \$       | 150.00          | \$ | 150.00   |
| 27091          | HUNTERDON MILL & MACHINE SUPPLY     | 1/8 Stubby Drill Bit                                  | \$       | 238.77          | \$ | 238.77   |
| 27092          | IN THE SWIM                         | Pool Chemicals  | \$       | 360.73          | \$ | 360.73   |
| 27093          | J C Ehrlich Co Inc.                 | Monthly Pest Control July 2019                        | \$       | 236.00          | \$ | 236.00   |
| 27094          | JERSEY CENTRAL POWER & LIGHT        | Account 100 004 272 652 Street Lights                 | \$       | 1,243.56        | \$ | 1,243.56 |
| 27095          | JERSEY CENTRAL POWER & LIGHT        | Account 100 060 952 585 Street Lights                 | \$       | 55.50           | \$ | 55.50    |
| 27096          | JERSEY CENTRAL POWER & LIGHT        | Account 100 004 272 595 Street Lights                 | \$       | 21.03           | \$ | 21.03    |
| 27097          | JERSEY CENTRAL POWER & LIGHT        | Account 100 105 886 640 914 Milford                   | \$       | 96.42           | \$ | 96.42    |
| 27098          | JERSEY CENTRAL POWER & LIGHT        | 100 070 503 212 Pool Storage Garage                   | \$       | 3.42            | \$ | 3.42     |
| 27099          | JERSEY CENTRAL POWER & LIGHT        | Account 100 004 555 932 Case Field                    | \$       | 37.48           | \$ | 37.48    |
| 27100          | JERSEY CENTRAL POWER & LIGHT        | Account 100 003 579 271 Library 06                    | \$       | 198.51          | \$ | 198.51   |
| 27101          | JERSEY CENTRAL POWER & LIGHT        | Account 100 004 555 858 Baseball                      | \$       | 467.56          | \$ | 467.56   |
| 27102          | JERSEY CENTRAL POWER & LIGHT        | Account 100 077 061 016 06/20/19                      | \$       | 2,813.19        | \$ | 2,813.19 |
| 27103          | JERSEY CENTRAL POWER & LIGHT        | Account 100 029 305 644 06/21/19-                     | \$       | 4,241.74        | \$ | 4,241.74 |
| 27104          | Jessica Dulin-Soto                  | Yoga July 2019  | \$       | 518.35          | \$ | 518.35   |
| 27105          | JESSICA NEGLIA                      | When I work/Chicken for snack hut                     | \$       | 70.50           |    |          |
|                |                                     | Camel Beach Field Trip                                | \$       | 1,100.00        |    |          |
|                |                                     | Summer Camp Supplies                                  | \$       | 32.97           | \$ | 1,203.47 |
| 27106          | John P Gallina, Esq                 | PB Misc. general Matters 071519 spec                  | \$       | 270.00          | \$ | 270.00   |
| 27107          | Johnson Controls Fire Protection    | Fire Alarm Detection & Monitoring 5                   | \$       | 688.40          | \$ | 688.40   |
| 27108          | JULIANNA R. BENDIX                  | Yoga Flow   | \$       | 113.60          | \$ | 113.60   |
| 27109          | KATHERINE MURAWSKI                  | Background check                                      | \$       | 40.00           | \$ | 40.00    |
| 27110          | Kimberly Testa                      | refund  | \$       | 90.00           | \$ | 90.00    |
| 27111          | Kleen & Fresh Company LLC           | July 8, 11 & 13                                       | \$       | 295.00          |    |          |
|                |                                     | July 15, 18 & 20                                      | \$       | 295.00          |    |          |
|                |                                     | Cleaning of RRCC                                      | \$       | 800.00          |    |          |
|                |                                     | July 22, 25 & 27                                      | \$       | 295.00          | \$ | 1,685.00 |
| 27112          | KOLLMER EQUIPMENT                   | Nut   | \$       | 72.00           | \$ | 72.00    |
| 27113          | L.J. ZUCCA INC. DISTRIBUTORS        | Candy for snack hut                                   | \$       | 159.41          |    |          |
|                |                                     | Candy for snack hut                                   | \$       | 320.59          |    |          |
|                |                                     | Candy for snack hut                                   | \$       | 97.93           |    |          |
|                |                                     | Candy for snack hut                                   | \$       | 100.83          | \$ | 678.76   |
| 27114          | Laura Graziano                      | Refund  | \$       | 50.00           | \$ | 50.00    |
| 27115          | Laura Knott                         | Yoga July   | \$       | 490.40          |    |          |
|                |                                     | Yoga Class July 31, 2019                              | \$       | 58.60           | \$ | 549.00   |
| 27116          | LIFESAVERS, INC.                    | AED Adult Pads  | \$       | 50.00           | \$ | 50.00    |
| 27117          | Lindabury, McCormick, Estabrook & C | BOA Misc. general Matters thru 06301                  | \$       | 192.00          | \$ | 192.00   |
| 27118          | LMR Disposal LLC                    | Recycling Dumpster                                    | \$       | 58.11           | \$ | 58.11    |
| 27119          | JAMES A FOX INC                     | Summer Camp   | \$       | 2,400.00        | \$ | 2,400.00 |
| 27120          | MASER CONSULTING PA                 | PB Mill Rd Solar B4 L1 services th                    | \$       | 4,337.50        |    |          |
|                |                                     | Planner Services thru 071419                          | \$       | 385.00          |    |          |
|                |                                     | HTL054  | \$       | 336.64          |    |          |
|                |                                     | HTL001  | \$       | 763.50          | \$ | 5,822.64 |
| 27121          | MASER CONSULTING PA                 | HTL064  | \$       | 225.00          |    |          |
|                |                                     | WWMP HC Res 2017-14 Add \$5000 Holla                  | \$       | 1,405.00        | \$ | 1,630.00 |
| 27122          | MELANIE WOROB                       | Fitness Classes Monday PM July                        | \$       | 175.60          |    |          |
|                |                                     | Aqua Zumba July 2019                                  | \$       | 695.60          | \$ | 871.20   |
|                |                                     |   |          |                 |    |          |

| 27123          | MELISSA TIGAR                      | Reimbursement for Class                         | \$       | 868.00           | \$       | 868.00           |
|----------------|------------------------------------|---|----------|------------------|----------|------------------|
| 27124          | MILFORD SEWER UTILITY              | Balance of 2018 expenses                        | \$       | 70,700.88        | \$       | 70,700.88        |
| 27125          | MUSCONETCONG WATERSHED ASSOCIATION | Musconetcong Cleanup 2019                       | \$       | 500.00           | \$       | 500.00           |
| 27126          | NATURAL STRUCTURES                 | Replacement parts for slide                     | \$       | 1,308.00         | \$       | 1,308.00         |
| 27127          | Neopost USA Inc.                   | ink cartridge for postage machine               | \$       | 183.00           | \$       | 183.00           |
| 27128          | Nicole Ott                         | Refund  | \$       | 60.00            | \$       | 60.00            |
| 27129          | NJ Advance Media                   | Notice to Bidders                               | \$       | 50.76            |          |                  |
|                |                                    | Ord 2019-14, 15 & 16                            | \$       | 28.35            | \$       | 79.11            |
| 27130          | NJ Div. International Assoc. for   | CSI for Patrol (Davis)                          | \$       | 25.00            | \$       | 25.00            |
| 27131          | OFFICE DEPOT, INC.                 | external hard drive                             | \$       | 119.99           |          |                  |
|                |                                    | paper, receipt book                             | \$       | 151.69           | \$       | 271.68           |
| 27132          | Patrick A Carmona                  | Window/Mirror cleaning                          | \$       | 275.00           | \$       | 275.00           |
| 27133          | PenTeleData                        | 7/24/19-8/24/19                                 | \$       | 214.85           | \$       | 214.85           |
| 27134          | PILATES BY CORRINE, LLC            | Pilates July 2019                               | \$       | 560.00           | \$       | 560.00           |
| 27135          | POWERCO, INC.                      | Hose H. Rack                                    | \$       | 78.03            | \$       | 78.03            |
| 27136          | Promed Office Cleaners LLC         | Cleaning EOC                                    | \$       | 80.00            |          |                  |
|                |                                    | Cleaning RRCC                                   | \$       | 180.00           | \$       | 260.00           |
| 27137          | R & R Provisions Co                | Corn Dogs for Snack hut                         | \$       | 71.02            |          |                  |
|                |                                    | Food for snack hut                              | \$       | 366.31           |          |                  |
|                |                                    | Food for Snack Hut                              | \$       | 381.47           |          |                  |
|                |                                    | Food for Snack Hut                              | \$       | 84.43            |          |                  |
|                |                                    | Food for Snack Hut                              | \$       | 257.75           | \$       | 1,160.98         |
| 27138          | RICOH USA Inc                      | Copies  | \$       | 1,250.53         | \$       | 1,250.53         |
| 27139          | RJ Doerr Company LLC               | Riegel Ridge Community Center Window            | \$       | 68,900.00        | \$       | 68,900.00        |
| 27140          | Robert W Young Jr                  | supplies for Firearms Course                    | \$       | 45.85            | \$       | 45.85            |
| 27141          | Robin Nugent                       | Summer Camp Supplies                            | \$       | 61.39            | \$       | 61.39            |
| 27142          | Rutgers, The State University      | Corey Colaluce                                  | \$       | 2,274.00         | \$       | 2,274.00         |
| 27143          | SERVICE ELECTRIC TELEPHONE CO.     | Telephone for RRCC                              | \$       | 166.88           | \$       | 166.88           |
| 27144          | SMITH MOTOR COMPANY, INC.          | 15-14 oil change, tire rotation                 | \$       | 51.74            | \$       | 51.74            |
| 27145          | STAPLES BUSINESS ADVANTAGE         | supplies  | \$       |                  | \$       | 262.66           |
| 27146          | STATEWIDE INSURANCE FUND           | 4th 2019 Installment                            | \$       | 42,685.50        |          | 42,685.50        |
| 27147          | STEPH & TIM'S ICE CREAM            | Jimmy's Field Trip                              | \$       | 855.00           | \$       | 855.00           |
| 27148          | Stephanie Beddiges                 | Pilates - July 2019                             | \$       | 372.80           | \$       | 372.80           |
| 27149          | STORR TRACTOR COMPANY              | Seal for Alamo Rollers                          | \$       | 76.32            | \$       | 76.32            |
| 27150          | Supreme Heating & Air Conditioning | Thermostat Repair                               | \$       | 221.00           | \$       | 221.00           |
| 27151<br>27152 | Tamatha Isenberg THERESA VERDI     | Yoga July 2019                                  | \$<br>\$ | 117.20<br>480.00 | \$<br>\$ | 117.20<br>480.00 |
| 27152          | Township of East Amwell            | Cleaning RRCC  3rd Otr 2019 CFO Shared Services | \$       | 9,450.00         | \$       | 9,450.00         |
| void           | TREASURER, STATE OF NEW JERSEY     | Tent permit for summer camp                     | \$       | 9,430.00         | \$       | 9,430.00         |
| void           | TREASURER, STATE OF NEW JERSEY     | Cooking permit for snack hut                    | \$       | _                | \$       | -                |
| 27156          | TREE KING, INC.                    | Tree work Removal- Community Center             | \$       | 4,770.00         | \$       | 4,770.00         |
| 27157          | ULINE                              | Napkins for snack hut                           | \$       | 93.14            | \$       | 93.14            |
| 27158          | VERIZON                            | DSL Internet                                    | \$       | 47.99            | \$       | 47.99            |
| 27159          | VERIZON                            | 7/18/19 billing                                 | \$       | 301.54           | \$       | 301.54           |
| 27160          | VERIZON                            | 07/25/19 billing 908 995 9188                   | \$       | 89.00            | \$       | 89.00            |
| 27161          | VERIZON                            | 07/25/19 billing                                | \$       | 695.71           | \$       | 695.71           |
| 27162          | VERIZON                            | 0725/19 billing 908 995 4849                    | \$       | 97.95            | \$       | 97.95            |
| 27163          | VERIZON                            | 07/26/19 billing                                | \$       | 987.31           | \$       | 987.31           |
| 27164          | WB Mason Co INc                    | Laminator & toilet cleaner                      | \$       | 85.98            |          |                  |
|                |                                    | Scrub pads, Pot & Pan cleaner                   | \$       | 117.98           |          |                  |
|                |                                    | Gloves, sanitary bags, hand soap                | \$       | 239.72           |          |                  |
|                |                                    | Guest Checks & Batteries                        | \$       | 94.98            |          |                  |
|                |                                    | Tissues and envelope                            | \$       | 108.98           | \$       | 647.64           |
| 27165          | WEIGHTS AND MEASURES FUND          | Tuning Fork Certification                       | \$       | 80.00            | \$       | 80.00            |
| 27166          | WOODRUFF ENERGY                    | July 2019 acct771057                            | \$       | 79.70            | \$       | 79.70            |
| 27167          | Y-Pers, Inc                        | 2019 Reflective Tee Shirts - DPW, B             | \$       | 1,132.91         | \$       | 1,132.91         |
| 27168          | TREASURER, STATE OF NEW JERSEY     | Tent permit for summer camp                     | \$       | 54.00            | \$       | 54.00            |
| 27169          | TREASURER, STATE OF NEW JERSEY     | Cooking permit for snack hut                    | \$       | 54.00            | \$       | 54.00            |
|                |                                    |   | \$       | 905,565.60       | \$ 9     | 905,565.60       |
| 7152019        | NJ Sales Tax                       | June Sales Tax                                  | \$       | 241.28           | \$       | 241.28           |
| 7152019        | Its Neopost                        | refill postage machine                          | \$       | 1,300.00         | \$       | 1,300.00         |
| 8022019        | NJ State Health Benefits           | August Health                                   | \$       | 26,431.62        | \$       | 26,431.62        |
| 8012019        | Guardian                           | August Dental                                   | \$       | 2,564.60         | \$       | 2,564.60         |
|                |                                    |   | \$       | 936,103.10       | \$ 9     | 936,103.10       |
|                |                                    |   |          |                  |          |                  |

| CURRENT FUND          | BUDGET AND APPROPRIATION RESERVES | \$758,245.47 |
|-----------------------|-----------------------------------|--------------|
| GRANT FUND            | BUDGET AND APPROPRIATION RESERVES | \$ 1,905.00  |
| GENERAL CAPITAL FUNDS | BUDGET AND APPROPRIATION RESERVES | \$70,322.44  |
| SEWER FUND            | BUDGET AND APPROPRIATION RESERVES | \$70,700.88  |
| ESCROW                | ESCROW FUNDS                      | \$ 4,391.81  |
| DEVELOPMENT FEES      |                                   |              |
| Checks issued 8-6-19  |                                   | 905,565.60   |
| Manual Totals         |                                   | 30,537.50    |
| Total                 |                                   | 936.103.10   |

#### **ANNOUNCEMENT**

- -The Township Committee has canceled their August 20, 2019 meeting. The next meeting will be September 3, 2019.
- -The Tax Collector has changed to Summer Hours and will be in the office on Thursdays from 8:00am-4:00 pm thru September 5<sup>th</sup>

#### **OLD BUSINESS FROM TOWNSHIP COMMITTEE**

-ORDINANCE 2019-13 —Final Adoption-Limiting On-street Parking-Final Adoption of this Ordinance was tabled at the July 16, 2019 meeting after the Public Hearing was closed

# ORDINANCE 2019-13 AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF HOLLAND TO LIMIT ON-STREET PARKING IN CERTAIN RESIDENTIAL AREAS

WHEREAS, the Township Committee of the Township of Holland has determined to improve the quality of life of residents of the Township that on-street parking in certain residential areas must be limited to maintain roadway access and promote traffic safety; and

WHEREAS, the Township Engineer has reviewed the proposed plan to prohibit on-street parking on certain roads or portions of roads and determined that prohibiting parking within 500 feet of intersections maintains sufficient site distances and promotes traffic safety.

**NOW, THEREFORE, BE IT ORDAINED** by the Holland Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey as follows:

**SECTION 1.** Section 170-29 of the Code of the Township of Holland entitled "Schedule IX: Parking Prohibited at All Times" is hereby amended by adding the following:

| Name of Street | Side | Location  |
|----------------|------|---|
| Abrams Road    | Both | Entire Length   |
| Thomas Street  | Both | Entire Length   |
| Green Street   | Both | Beginning at the intersection of Abrams Road to a point 500 feet south of the intersection of Abrams Road |

**SECTION 2.** All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

**SECTION 4.** This Ordinance shall take effect upon final passage and publication according to law.

#### **LIAISON REPORTS**

#### **NEW BUSINESS FROM TOWNSHIP COMMITTEE**

- -Approval of Raffle Application: (To be held 10/26/2019 6:00-8:00 p.m. at Case Field)
  Application for Raffle 2019-3 Riegel Ridge Rams Youth Athletic Assoc. Inc.[Off-premise draw raffle awarding cash-50/50]
- **-Approval of Two Raffle Applications**: (To be held 09/24/19 4:00-8:00 p.m. at Oak Hill Golf Course during a golf tournament)
  - Application for Raffle 2019-4 Matheny School & Hospital Inc.-Tricky Tray
  - Application for Raffle 2019-5 Matheny School & Hospital Inc.-On-Premises Draw Raffle for Cash (50/50)
- -Appointment by Governing Body: Michael Welsh to Alternate #1 on the Board of Adjustment filling an unexpired term, expiring 12/31/2020.
- **-Approval of Cost Share-** funding of up to \$12,500 for reimbursement of one appraisal and 50% of the softs costs (title, survey and environmental) for the acquisition of Block 14, Lot 19 on Shire Road.

This property is currently listed for sale and Hunterdon Land Trust (HLT) would like to acquire it for public open space. HLT will fund the purchase price through Green Acres funding and grants.

**-Approving the 2020** Township Holiday Schedule and the 2020 Holland Township Committee meeting Schedule

#### 2020 Holiday Schedule

| New Year's Day (Wednesday)                      |
|---|
| Presidents Day (Monday)                         |
| Good Friday (Friday)                            |
| Memorial Day (Monday)                           |
| Independence Day (Friday) in lieu of July 4     |
| Labor Day (Monday)                              |
| General Election Day (Tuesday) Floating Holiday |
| Veterans Day (Wednesday) Floating Holiday       |
| Thanksgiving (Thursday)                         |
| Day after Thanksgiving (Friday)                 |
| Christmas Eve (Thursday)                        |
| Christmas Day (Friday)                          |
| New Year's Day 2019 (Friday)                    |
|   |

#### 2020 Township Committee meeting dates-all meetings begin at 7:00 pm

| January 2 (Thursday) (Re-org.) and Jan 21 | July 7 and 21         |
|---|-----------------------|
| February 4 and 18                         | August 4 and 18       |
| March 3 and 17                            | September 1 and 15    |
| April 7 and 21                            | October 6 and 20      |
| Mary 5 and 10                             | Marranahan 4 (Wad) an |

May 5 and 19 November 4 (Wed.) and 17

June 3 (Wed.) and 16 December 1 and 15

-BID AWARD-Bellis Road Phase II, Roadway Improvements Project

Two bids were received and opened at the Municipal Building on Tuesday July 30, 2019 at 11:00 am, by Municipal Engineer Caroline Klein with the following results:

| Company                                   | Location       | Bid Amount   |
|---|----------------|--------------|
| Capital Paving and Contracting (CPC) LLC. | Lebanon, NJ    | \$187,575.50 |
| Top Line Construction Corp.               | Somerville, NJ | \$192,398.25 |

Tuesday July 30, 2019 received approval of Capital Paving bid submission from Attorney Lyons Monday August 5, 2019-received recommendation from Engineer Roseberry to award to:

• Capital Paving and Contracting (CPC) LLC for the bid price of \$187,575.50

# -RESOLUTION-Sale of surplus Property

# RESOLUTION

Authorizing the Sale of Surplus Property

**WHEREAS**, the Township of Holland has determined that the personal property listed below is no longer required for public use; and

#### **Department of Public Safety-**

WHEREAS, the Local Unit Technology Pilot Program and Study Act (PL 2001, c.30) authorizes the sale of surplus property no longer needed for public used through online auction service; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Holland, County of Hunterdon in the State of New Jersey, authorizes the Chief Financial Officer to see the surplus personal property pursuant to this resolution.

-RESOLUTION-Appointing Chief Sean Gutsick to OEM Coordinator

#### **RESOLUTION**

Appointing Holland Township Emergency Management Coordinator to Fill Unexpired Term

WHEREAS, the Township of Holland, County of Hunterdon, State of New Jersey, under the authority of Civil Defense and Disaster Control Act, New Jersey Statutes Annotated, Appendix A:9-30 through 63, Chapter 438, Public Law 1953, having established the Holland Township Office of Emergency Management (O.E.M.) on July 21, 1987, continues to recognize its moral and legal responsibility to provide comprehensive emergency management planning to protect its citizens in the event of a manmade or natural catastrophe.

**NOW, THEEFORE, BE IT RESOLVED**, by the Holland Township Committee, Township of Holland, in the County of Hunterdon, State of New Jersey, that on this date of August 6, 2019, the following appointment be made to fill the unexpired 3 years term of effective July 1, 2019-December 31, 2019 to the Holland Township Emergency Management Council, of which the Emergency Management Coordinator is Chairperson:

EM Coordinator/Chief of Police

Chief Sean P. Gutsick

**BE IT FINALLY RESOLVED**, that the purpose of the establishment of the Office of Emergency Management is to provide for the health, safety and welfare of the people of Holland Township and to aid in the prevention of damage to and the destruction of property during any emergency or disaster resulting from natural or unnatural causes.

-RESOLUTION-Refund of Board of Adjustment Escrow

#### RESOLUTION

Authorizing the Refund of Escrow Deposits

WHEREAS, the Municipal Land use Law allows for refunding of unused escrow deposits, Cash Bonds, and accumulated interest, and

WHEREAS, the Township of Holland has received deposits for Review, Inspection fees and Cash Bonds, and

WHEREAS, the Township of Holland has received signed board professional release forms and

**WHEREAS**, it has been determined that the various applications and projects listed below have been withdrawn, or have received approval for release:

Charles & Barbara Tirrell
3 Upper Oak Lane
Milford, NJ 08848
Account # 14299568504720
Board of Adjustment Review Escrow \$54.31
Block 8 Lot 2
Variance Relief - hardship

**THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Holland, County of Hunterdon in the state of New Jersey, that the Finance Officer hereby directed to refund the remaining escrow Deposits, cash bonds and accumulated interest to the above applicants.

-RESOLUTION-Hiring Part Time Violations Clerk for the Joint Court of the Delaware Valley

# RESOLUTION

Authorization to hire Lora Wozniak as Part Time Violations Clerk at the Joint Court of the Delaware Valley

**WHEREAS**, the Township of Holland is a member of the Joint Municipal Court of the Delaware Valley with Alexandria Township and Frenchtown Borough; and

WHEREAS, the terms of the Agreement have been mutually agreed upon by the Municipalities and received the approval of the Vicinage 13 Assignment Judge; and

WHEREAS, the Municipal Court requires the services of a Part Time Violations Clerk; and

WHEREAS, Alexandria Township is the lead agency and will issues payroll and bill each Township accordingly, and

WHEREAS, the salary for this position is \$20.76 per hour.

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Holland, Hunterdon County, in the state of New Jersey that Lora Wozniak is hired as Part Time Violations Clerk for the Joint Municipal Court of the Delaware Valley at an hourly rate of \$20.76 effective upon adoption of this Resolution.

# -RESOLUTION-Hiring Substitute Secretarial Help for the Joint Court of the Delaware Valley RESOLUTION

Authorization to hire Ruth Mulligan as Part Time Substitute Secretarial Help at the Joint Court of the Delaware Valley

**WHEREAS**, the Township of Holland is a member of the Joint Municipal Court of the Delaware Valley with Alexandria Township and Frenchtown Borough; and

WHEREAS, the terms of the Agreement have been mutually agreed upon by the Municipalities and received the approval of the Vicinage 13 Assignment Judge; and

WHEREAS, the Municipal Court requires the services of Part Time Secretarial help; and

WHEREAS, Alexandria Township is the lead agency and will issues payroll and bill each Township accordingly, and

WHEREAS, the salary for this position is \$20.76 per hour.

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Holland, Hunterdon County, in the state of New Jersey that Ruth Mulligan is hired as Part Time Secretarial Help for the Joint Municipal Court of the Delaware Valley at a hourly rate of \$20.76 effective upon adoption of this Resolution.

#### **BUSINESS FROM TOWNSHIP ATTORNEY**

| MEETING OPEN TO PUBLIC- | (speakers will be limited to 3 minutes) |
|-------------------------|---|
|                         |   |
| ADJOURN at              |   |