

HOLLAND TOWNSHIP COMMITTEE
SPECIAL MEETING AGENDA
Tuesday May 26, 2020
Discussion 2020 Summer Camp Program

MEETING CALLED TO ORDER

If you haven't already done so, please turn off or silence all electronic equipment

FLAG SALUTE

"At this time, I would like to invite the audience to join the Committee in reciting the Pledge of Allegiance"

Roll Call: when your name is called, please respond with "present"

Mayor Dan Bush

Deputy Mayor Ray Krov

Committeeman Robert Thurgarland

Committeeman Scott Wilhelm

Committeewomen Lisa Mickey

Attorney Matthew Lyons

Municipal Clerk Cathy Miller

Parks and Recreation Director Jessica Neglia

CLERK READS OPEN PUBLIC MEETING STATEMENT

Adequate notice of this meeting was given pursuant to the open public meeting act, by the Township Clerk on May 20, 2020 by:

- 1) posting such notice on the bulletin board at the municipal building and on the Holland Twp website
- 2) mailing the same to the Hunterdon County Democrat and the Express-Times.

HOLLAND TOWNSHIP COMMITTEE
**PUBLIC NOTICE OF SPECIAL
TOWNSHIP OF HOLLAND**

**NOTICE OF A SPECIAL MEETING OF THE HOLLAND TOWNSHIP COMMITTEE
7:00 PM TUESDAY MAY 26, 2020**

PLEASE TAKE NOTICE.

Due to the Covid-19 Outbreak and the State of Emergency declared by Governor Murphy, in lieu of In-person attendance, the public may attend this meeting via teleconferencing and comment during the designated Public Comment portion in compliance with the Open Public Meetings Act.

The purpose of the meeting is to hold discussion relating to the 2020 Holland Township Summer Camp Program. If necessary the Mayor may call for an Executive Session. Action will be taken. No other business will be discussed.

Attendee notification:

All attendees will enter a waiting room when they first sign in. Once admitted to the meeting, they will be muted. To make a comment during the Public Comment portion of the meeting please use the "raise your hand" function and the host will unmute you to give you an opportunity to make a comment. Comments will be limited to 1 minute.

TO JOIN THE MEETING FROM A:

Computer:

<https://zoom.us/j/92365002668?pwd=T3E2N0R2T3UrWWJPaFI5RGN0VmVyZz09>

Meeting ID: 923 6500 2668

Password: 635935

Phone:

1 646 558 8656

DISCUSSION on 2020 Summer Camp Program

MEETING OPEN TO PUBLIC-(speakers will be limited to 1 minute)

EXECUTIVE SESSION

ADJOURN