The Holland Township Committee met on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at 7:00 p.m.

Present at this meeting were, Mayor Dan Bush, Deputy Mayor Ray Krov, Committeemen Robert Thurgarland, Committeemen Scott Wilhelm and Committeewomen Lisa Mickey. Also present was Attorney Mathew Lyons.

There being a quorum this meeting was called to order by Mayor Bush at 7:07 p.m. Mr. Bush asked that all electronic equipment be turned off or silenced.

#### **FLAG SALUTE**

Mr. Bush invited the audience to join the Committee in reciting the "Pledge of Allegiance".

### **OPEN PUBLIC MEETINGS STATEMENT**

Clerk Miller announced publicly at the commencement of this meeting the following statement: Adequate notice of this meeting was given pursuant to the Open Public Meeting Act Law by the Township Clerk on **December 12, 2019** by:

- 1. Posting such notice on the bulletin board at the municipal building and the Holland Township website.
- 2. Mailing the same to the Hunterdon County Democrat and the Express-Times.

## Police Chief Sean Gutsick-

- -All officers are all thru field training and on duty.
- -Emergency Management-looking at adding more deputy coordinators-volunteers who are already serving on Emergency Management
- -There was a burglary on Church Road.. Alexandria and Readington have had problems with car break-ins where cars have been left unlocked

## **APPROVAL OF MINUTES**

Ms. Mickey moved and Mr. Wilhelm seconded the motion to approve the minutes of the February 4, 2020 Regular Meeting

| Voice Vote             | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor |      |      | X       |        |
| Dan Bush, Mayor        | X    |      |         |        |

#### APPROVAL OF BILLS AS SUBMITTED

Mr. Thurgarland moved and Mr. Krov seconded the motion to approve the bills as submitted:

| Check# | Vendor                               | Description                  | Pa | yment      | Ch | eck Total  |
|--------|--------------------------------------|------------------------------|----|------------|----|------------|
| 28157  | ALLEGRO ENTERPRISES, INC.            | water for township           | \$ | 56.46      |    |            |
|        |                                      | water delivery               | \$ | 36.98      | \$ | 93.44      |
| 28158  | American Camp Association-NY Section | Tri State camp conference    | \$ | 469.00     | \$ | 469.00     |
| 28159  | Amerigas-Clinton 7510                | Propane Bethany ridge        | \$ | 424.33     | \$ | 424.33     |
| 28160  | AQUA NEW JERSEY                      | 001037094 0748928 January    | \$ | 321.32     | \$ | 321.32     |
| 28161  | AT&T MOBILITY                        | Cell Phones January          | \$ | 321.96     | \$ | 321.96     |
| 28162  | CASTLE SEPTIC SERVICE CORP.          | February                     | \$ | 280.00     | \$ | 280.00     |
| 28163  | CJTCTANJ                             | 2020 Membership              | \$ | 75.00      | \$ | 75.00      |
| 28164  | CLEMENS UNIFORM                      | Mats for municipal building  | \$ | 39.90      | \$ | 39.90      |
| 28165  | Daxko LLC                            | Software February            | \$ | 569.60     | \$ | 569.60     |
| 28166  | DEER CARCASS REMOVAL SERVICE, LLC    | Deer Carcass removal January | \$ | 228.00     | \$ | 228.00     |
| 28167  | DELAWARE VALLEY REG. HIGH SCHOOL     | Tax Payment 3/1/20           | \$ | 697,200.00 | \$ | 697,200.00 |
| 28168  | Gotham Shredders & Binding Inc       | Annual Maintenance           | \$ | 80.00      | \$ | 80.00      |

# February 18, 2020

| 28169 | GRAINGER                            | Trash Bags for Recycling Center | \$ | 3 134.38       | \$   | 134.38      |
|-------|-------------------------------------|---------------------------------|----|----------------|------|-------------|
| 28170 | Griffith-Allied Trucking LLC        | Diesel DPW                      | \$ |                |      |             |
|       | Ü                                   | Unleaded Gas                    | 9  | 913.15         | \$   | 1,466.91    |
| 28171 | H.J. OPDYKE LUMBER COMPANY, INC.    | DPW supplies                    | \$ | 108.89         |      |             |
|       |                                     | Buildings & Main misc. items    | 9  | 83.65          | \$   | 192.54      |
| 28172 | HOLLAND TOWNSHIP BOARD OF EDUCATION | Tax Payment 3/1/20              | 9  | 6 1,533,550.00 | \$ 1 | ,533,550.00 |
| 28173 | JERSEY CENTRAL POWER & LIGHT        | 100 004 557 474                 | \$ |                | \$   | 69.06       |
| 28174 | JERSEY CENTRAL POWER & LIGHT        | 100 004 556 468                 | \$ |                | \$   | 318.04      |
| 28175 | JERSEY CENTRAL POWER & LIGHT        | Jan-20                          | \$ |                | Ψ    | 210.01      |
|       |                                     | January 2020                    | \$ |                | \$   | 1,231.57    |
| 28176 | JESSICA NEGLIA                      | red cross lifeguard mgt.        | 9  |                | •    | -,          |
|       |                                     | when I work app                 | \$ |                |      |             |
|       |                                     | Hotel Tri state conference      | \$ |                |      |             |
|       |                                     | Sirius xz fitness center        | \$ |                | \$   | 878.86      |
| 28177 | JULIANNA R. BENDIX                  | Yoga January                    | \$ |                | \$   | 110.00      |
| 28178 | Kleen & Fresh Company LLC           | Jan 20,23,25                    | \$ |                |      |             |
|       | 1 7                                 | Feb 3, 68                       | \$ |                | \$   | 695.00      |
| 28179 | Koch 33 Toyota Ford                 | loackable tray                  | 9  | 2,389.04       | \$   | 2,389.04    |
| 28180 | Laura Knott                         | Yoga January                    | \$ |                | \$   | 513.00      |
| 28181 | MAILFINANCE                         | Lease 3/8-6/7/20                | 9  | 1,339.53       | \$   | 1,339.53    |
| 28182 | Mary Ann C Appel                    | Camp Brochure                   | 9  | 999.00         | \$   | 999.00      |
| 28183 | MASER CONSULTING PA                 | Tax Map                         | 9  | 2,371.50       |      |             |
|       |                                     | HTL054                          | \$ | 915.00         |      |             |
|       |                                     | HTL054                          | \$ | 1,725.00       |      |             |
|       |                                     | HTL057 Sewer Repair             | \$ | 4,960.00       | \$   | 9,971.50    |
| 28184 | MELANIE WOROB                       | Fitness Classes                 | 9  | 450.20         |      |             |
|       |                                     | Zumba January                   | \$ | 133.60         | \$   | 583.80      |
| 28185 | MILFORD/FRENCHTOWN AUTO PARTS, INC. | Brake pads                      | \$ | 41.07          | \$   | 41.07       |
| 28186 | MONINGHOFF APPLIANCE & SUPPLY CORP. | DPW/RRCC                        | 9  |                |      |             |
| 20100 | CORP.                               | various supplies                | 3  |                | \$   | 251.31      |
| 28187 | MUNICIPAL CLERKS' ASSOC OF NJ. INC. | 2020 Education conference       | 4  |                | \$   | 370.00      |
| 28188 | NEW JERSEY PLANNING OFFICALS        | Grossmueller mandatory training | 4  |                | \$   | 85.00       |
| 28189 | NJ DEPT OF HEALTH & SENIOR SERVICES | Jan-20                          | 9  |                | \$   | 149.40      |
| 28190 | NJAPZA                              | 2020 Membership                 | 9  |                | \$   | 100.00      |
| 28190 | ONE CALL CONCEPTS, INC.             | One call locate service         | 9  |                | \$   | 4.08        |
| 28192 | Princeton Computer Support Inc.     | phone support finance           | 9  |                | \$   | 70.00       |
| 28192 | Promed Office Cleaners LLC          | cleaning eoc                    | 9  |                | \$   | 80.00       |
| 28194 | R & L DATACENTERS, INC.             | municipal payroll               | \$ |                | \$   | 1,718.00    |
| 28195 | RICOH USA Inc.                      | copies                          | 9  |                | \$   | 124.58      |
| 28196 | S & K Truck Parts Inc.              | Drain valve for truck 98        | \$ |                | \$   | 223.10      |
| 28197 | SANICO, INC.                        | February 2020                   | \$ |                | Ψ    | 223.10      |
|       |                                     | February 2020                   | \$ |                |      |             |
|       |                                     | January Pool                    | \$ |                |      |             |
|       |                                     | February 2020                   | \$ |                | \$   | 295.02      |
| 28198 | SEAN P. GUTSICK                     | fuel for patrol vehicle         | 9  | 5.00           |      |             |
|       |                                     | Training course cape may        | 9  | 149.00         | \$   | 154.00      |
| 28199 | SERVICE ELECTRIC CABLE TV, INC.     | Cable for RRCC                  | \$ | 105.89         | \$   | 105.89      |
| 28200 | SMITH MOTOR COMPANY, INC.           | oil change tire rotation        | \$ | 49.95          |      |             |
|       |                                     | oil change tire rotation        | 9  | 51.74          | \$   | 101.69      |
| 28201 | STAPLES BUSINESS ADVANTAGE          | paper for basement copier       | \$ | 87.97          | \$   | 87.97       |
| 28202 | STAPLES BUSINESS ADVANTAGE          | toner for finance               | \$ |                | \$   | 245.89      |
| 28203 | Stephanie Beddiges                  | Pilates                         | \$ | 597.00         |      |             |
|       |                                     | Pilates January                 | \$ | 599.40         | \$   | 1,196.40    |
| 28204 | Tamatha Isenberg                    | Yoga January                    | \$ | 238.00         | \$   | 238.00      |
| 28205 | THERESA VERDI                       | Cleaning RRCC                   | \$ | 480.00         | \$   | 480.00      |
| 28206 | VERIZON                             | 1/25/20 billing                 | \$ | 647.43         | \$   | 647.43      |
|       |                                     | -                               |    |                |      |             |

#### February 18, 2020

| 28207      | VERIZON                  | January                           | \$   | 57.99        | \$    | 57.99        |
|------------|--------------------------|-----------------------------------|------|--------------|-------|--------------|
| 28208      | VERIZON WIRELESS         | air cards January                 | \$   | 152.04       | \$    | 152.04       |
| 28209      | WB Mason Co Inc.         | paper towels                      | \$   | 245.94       |       |              |
|            |                          | copy paper                        | \$   | 47.98        | \$    | 293.92       |
| 28210      | WILSON PRODUCTS          | Propane                           | \$   | 34.50        | \$    | 34.50        |
|            |                          | Total                             | \$ 2 | ,261,852.06  | \$ 2. | ,261,852.06  |
| Manual     |                          |                                   |      |              |       |              |
| 2062020    | NJ State Health Benefits | February                          | \$   | 29,741.71    | \$    | 29,741.71    |
| 2072020    | NJ State Health Benefits | February retiree                  | \$   | 1,771.16     | \$    | 1,771.16     |
|            |                          | Grand Total                       | \$ 2 | ,293,364.93  | \$ 2. | ,293,364.93  |
| CURREN     | Γ FUND                   | BUDGET AND APPROPRIATION RESERVES | \$ 2 | 2,254,913.47 |       |              |
| GENERAI    | L CAPITAL FUNDS          | BUDGET AND APPROPRIATION RESERVES | \$   | 1,823.20     |       |              |
| SEWER F    | UND                      | BUDGET AND APPROPRIATION RESERVES | \$   | 4,965.99     |       |              |
| ANIMAL     | CONTROL                  | BUDGET AND APPROPRIATION RESERVES | \$   | 149.40       |       |              |
| Checks iss | ued 2-18-2020            |                                   |      |              | 2     | 2,261,852.06 |
|            | Manual Totals            |                                   |      |              |       | 31,512.87    |
| Total      |                          |                                   |      | _            |       | 2,293,364.93 |

| Roll Call Vote         | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        |      |      | X       |        |

### **OLD BUSINESS FROM TOWNSHIP COMMITTEE**

none

### **LIAISON REPORTS**

## Mickey

- -Riegel Ridge Community Center open gym coverage issue was addressed
- -Babysitting class March 18, 2020 Red Cross Babysitting class for ages 11 years-15 years
- -Farmer's Market-Looking for volunteer to manage or possibly paying a manager
- -Ms. Mickey will ask Parks and Recreation Director, Jessica Neglia to attend the March 3, 2020 meeting to give the Township Committee an update on programs, pool, summer camp at RRCC

#### Wilhelm

- -Attended the Planning Board Reorg meeting Monday February 10<sup>th</sup>
- -beginning negotiations with Police

#### Thurgarland

- -Congrats to Environmental Commission and Maria Elena for Forestry Management Plan
- -Working with Interglobe Communications looking at servicing Holland on our land line service possibly saving Holland \$100/month. Will to continue to look at this option
- -Quotes have been received from Princeton Computer Support for back up and disaster recovery and fire wall. They are in the hands of QPA Hance. Will report at the next meeting

### Krov

- -Tax Collector- credit card payment system is up and running
- -Green Team Meeting-identifying items for next round of certifications
- -Budget-currently working on 2020 Budget-trying to keep tax rate level as it has been since 2016

#### Bush

- -Next meeting will invite Dog Licensing Official Virginia Colucci
- -Court official on agenda
- -DPW Superintendent, Corey Colaluce will attend a March meeting to review Public Works and Buildings and Grounds projects

## NEW BUSINESS FROM TOWNSHIP COMMITTEE

-Approval of Newtech Recycling Inc. as Holland Township Electronic Waste Recycler Mr. Krov moved and Mr. Thurgarland seconded the motion to Approve of Newtech Recycling Inc. of Somerset, NJ as Holland Township Electronic Waste Recycler at no cost to the Township and authorize the Municipal Clerk to sign the contract documents

| Roll Call Vote         | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        | X    |      |         |        |

### -Approval to attend conference:

Ms. Mickey moved and Mr. Krov seconded the motion to approve the following attendance:

Municipal Clerk/Registrar Cathy Miller

|                | <u> </u>          |                    |                      |
|----------------|-------------------|--------------------|----------------------|
| Date           | Host              | Subject            | Cost                 |
| 4/2720 4/20/20 | Municipal Clerk's | Annual Educational | Conference fee \$375 |
| 4/2720-4/30/20 | Association of NJ | Conference         | Hotel \$ 425         |

| Roll Call Vote         | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        |      |      |         |        |

## **-RESOLUTION-**Hiring Front Desk

Ms. Mickey moved and Mr. Wilhelm seconded the motion to adopt the following Resolution:

### RESOLUTION

Authorization to hire Kassidy Smith as part time Front Desk Staff at Riegel Ridge Community Center

**WHEREAS**, the Township Committee of the Township of Holland is in need of Front Desk Staff who will be assigned to oversee scheduled Open Gym at the Riegel Ridge Community Center, and

WHEREAS, according to the Chief Financial Officer, there are sufficient funds available in the General Operations Municipal budget to pay for this employee, and

**WHEREAS**, this employee will be hired as an "at will" 12 month part-time employee, with a six months initial probationary period, starting as of the date of hire; and

**WHEREAS**, this employee will be required to wear a uniform prescribed by the Township, portions of which may be furnished by the Township and portions will be furnished by the employee; and

WHEREAS, this employee will report directly to the Director of Parks and Recreation, and

**WHEREAS**, a current copy of the Holland Township Employee Handbook will be made available to this employee for review and will be required to comply with all policies in the handbook, and

WHEREAS, this employee will be required to attend and pass all required training; and

WHEREAS, this employee will be required to submit to all background checks required for their position, and

**WHEREAS**, Director of Parks and Recreation Jessica Neglia advises the Township Committee that until results of the background check have been received, this employee will be supervised at all times.

**THEREFORE, BE IT RESOLVED** by the Holland Township Committee, Township of Holland, County of Hunterdon in the State of New Jersey, that Kassidy Smith will be hired at Riegel Ridge Community Center as Front Desk Staff at the 2020 rate of \$11.00 per/hr. contingent on favorable results of all required background checks, effective February 18, 2020.

| Roll Call Vote         | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        | X    |      |         |        |

### **-RESOLUTION-**Hiring Substitute Court Administrator

Mr. Thurgarland moved and Ms. Mickey seconded the motion to adopt the following Resolution:

#### **RESOLUTION**

Authorization to hire Ruth Mulligan as Substitute Court Administrator for the Joint Municipal Court of the Delaware Valley

**WHEREAS**, the Township of Holland is a member of the Joint Municipal Court of the Delaware Valley with Alexandria Township and Frenchtown Borough; and

**WHEREAS**, the terms of the Agreement have been mutually agreed upon by the Municipalities and received the approval of the Vicinage 13 Assignment Judge; and

**WHEREAS**, the Municipal Court requires the services of a Substitute Court Administrator in the absence of appointed Court Administrator; Jacqueline Signorile and

**WHEREAS**, Alexandria Township is the lead agency and will issues payroll and bill each Township accordingly, and

**WHEREAS**, the salary for this position is \$ 30.00 per hour flat rate to be compensated based on the calculated percentages for all three towns.

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Holland, Hunterdon County, in the state of New Jersey that Ruth Mulligan is hired as Substitute Court Administrator for the Joint Municipal Court of the Delaware Valley at an hourly rate of \$30 per hour, flat rate, to be compensated based on the calculated percentages for all three towns, effective upon adoption of this Resolution.

| Roll Call Vote         | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          |      |      | X       |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        | X    |      |         |        |

## **-RESOLUTION**- Authorizing the Sale of Surplus Property

Mr. Thurgarland moved and Mr. Wilhelm seconded the motion to adopt the following Resolution:

### **RESOLUTION**

Authorizing the Sale of Surplus Property

**WHEREAS**, the Township of Holland has determined that the personal property listed below is no longer required for public use; and

**Department of Public Safety-Fire Company** 

2004 Ford Expedition 1FMPU16L44LA68456

**WHEREAS**, the Local Unit Technology Pilot Program and Study Act (PL 2001, c.30) authorizes the sale of surplus property no longer needed for public used through online auction service; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Holland, County of Hunterdon in the State of New Jersey, authorizes the Chief Financial Officer to see the surplus personal property pursuant to this resolution.

| Voice/Roll Call Vote   | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        | X    |      |         |        |

-RESOLUTION-Extending the contract period for Animal Control

Mr. Thurgarland moved and Mr. Krov seconded the motion to adopt the following Resolution:

#### **RESOLUTION**

Extending the contract period for Animal Control

**WHEREAS**, N.J.S.A. 40:48-5.1 mandates that under certain specified circumstances a municipality must enter into negotiations with an animal control service for the collecting, keeping, redemption and destroying of stray animals with the municipality; and

**WHEREAS**, said statute provides that the municipality may enter into a contract for the provision of services with a humane society without advertisement for public bids; and

**WHEREAS**, pursuant to the provisions of said statute, the Township has awarded the contract to Washington Humane Society (dba St. Hubert's Animal Welfare Center) for the 2020 calendar year; and

**WHEREAS**, the Township has negotiated a contract extension permitted by the statute for a period of two (2) one (1) year options with an annual two (2) percent increase to the contract fee as follows:

2020 \$15,873.00

2021 \$16,190.00

2022 \$16,514.00

WHEREAS, the Chief Financial Officer has certified that funds are available for this contract:

**NOW, THEREFORE, BE IT RESOLVED**, by the Holland Township Committee, Township of Holland, County of Hunterdon in the state of New Jersey, that Holland Township be authorized to extend the contract with St. Hubert's Animal Welfare Center for the period of January 1, 2020 – December 31, 2022 as detailed in the provisions above.

| Roll Call Vote         | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        | X    |      |         |        |

**-RESOLUTION**-Emergency Temporary Budget

Mr. Krov moved and Mr. Wilhelm seconded the motion to adopt the following Resolution:

#### RESOLUTION

Temporary Emergency Budget #2

**WHEREAS**, an emergent condition has arisen in that the Township is expected to expend funds, enter in contracts, commitments or payments prior to the 2020 budget adoption for the aforesaid purposes, and

And no adequate provision has been made in the 2020 temporary budget for the aforesaid purposes, and

**WHEREAS**, N.J.S. 40A:4-20 provides for the creation of an emergency temporary resolution for said purpose, and

**WHEREAS**, the total emergency temporary appropriation resolutions adopted in the year 2020 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution total \$342,500.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Holland, County of Hunterdon, in the State of New Jersey, (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made in the amount of \$ 342,500.00 as follows:

| ACCOUNT NUMBER    | <u>DESCRIPTION</u>           | <u>Amount</u> |
|-------------------|------------------------------|---------------|
| 01-201-20-120-010 | Municipal Clerk S/W          | \$20,000.00   |
| 01-201-20-130-200 | Finance O/E                  | \$15,000.00   |
| 01-201-20-140-200 | Communications O/E           | \$10,000.00   |
| 01-201-20-150-010 | Assessment of Taxes S/W      | \$5,000.00    |
| 01-201-21-180-010 | Planning Board S/W           | \$3,000.00    |
| 01-201-23-210-200 | Other Insurance O/E          | \$40,000.00   |
| 01-201-23-215-200 | Workman's Comp O/E           | \$20,000.00   |
| 01-201-23-220-200 | Employee Group Insurance O/E | \$35,000.00   |
| 01-201-25-240-010 | Police S/W                   | \$50,000.00   |
| 01-201-25-250-200 | Municipal Court O/E          | \$4,500.00    |
| 01-201-25-252-010 | Emergency Mgmt S/W           | \$1,500.00    |
| 01-201-25-265-200 | Fire O/E                     | \$4,500.00    |
| 01-201-25-275-010 | Municipal Prosecutor S/W     | \$1,500.00    |
| 01-201-26-290-010 | Public Works S/W             | \$20,000.00   |
| 01-201-26-305-010 | Environmental Recycling S/W  | \$2,500.00    |
| 01-201-26-310-200 | Buildings & Grounds O/E      | \$50,000.00   |
| 01-201-27-340-200 | Animal Control O/E           | \$5,000.00    |
| 01-201-28-372-010 | Swimming Pool S/W            | \$1,000.00    |
| 01-201-31-430-200 | Electricity O/E              | \$8,000.00    |
| 01-201-31-440-200 | Telephone O/E                | \$2,000.00    |
| 01-201-31-447-200 | Fuel Oil O/E                 | \$5,000.00    |
| 01-201-31-460-200 | Gasoline & Diesel O/E        | \$5,000.00    |
| 01-201-32-465-200 | Dumpster O/E                 | \$5,000.00    |
| 01-201-36-472-200 | Social Security O/E          | \$25,000.00   |
| 01-201-36-473-200 | DCRP O/E                     | \$1,000.00    |
| 01-201-36-474-200 | Unemployment O/E             | \$3,000.00    |

- 2. Said emergency temporary appropriation will be provided for in the 2020 budget
- 3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services

| Roll Call Vote         | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Lisa Mickey            | X    |      |         |        |
| Scott Wilhelm          | X    |      |         |        |
| Robert Thurgarland     | X    |      |         |        |
| Ray Krov, Deputy Mayor | X    |      |         |        |
| Dan Bush, Mayor        | Х    |      |         |        |

## **BUSINESS FROM TOWNSHIP ATTORNEY**

No report

**MEETING OPEN TO PUBLIC**-(speakers will be limited to 3 minutes)

-Davina Lapczynski-questions regarding recycling plastics

#### -RESOLUTION-to enter into Executive Session-

Mr. Krov moved and Mr. Thurgarland seconded the motion to adopt the following Resolution:

## **RESOLUTION**

### **Entering into Executive Session**

**WHEREAS**, the Open Public Meetings Act, P. L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Holland, that the public shall be excluded from discussion of the following matter(s):

- On going litigation-Penn East
- Contract Negotiations-Joint Court
- Potential Sale of Property-Bethan Ridge
- Potential litigation-nuisance issue

**BE IT FURTHER RESOLVED**, that Minutes will be kept on file in the Municipal Clerk's Office, and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes shall be made public. This Resolution will take effect immediately.

| Roll Call Vote     | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey        | X    |      |         |        |
| Scott Wilhelm      | X    |      |         |        |
| Robert Thurgarland | X    |      |         |        |
| Ray Krov           | X    |      |         |        |
| Dan Bush           | X    |      |         |        |

The Committee returned to open session at 8:07 pm

## **ADJOURN**

Mr. Krov moved and Mr. Wilhelm seconded the motion to adjourn at 8:07 p.m.

| Voice Vote         | Ayes | Nays | Abstain | Absent |
|--------------------|------|------|---------|--------|
| Lisa Mickey        | X    |      |         |        |
| Scott Wilhelm      | X    |      |         |        |
| Robert Thurgarland | X    |      |         |        |
| Ray Krov           | X    |      |         |        |
| Dan Bush           | X    |      |         |        |

| Respectfully submitted, | Approved by,       |  |
|-------------------------|--------------------|--|
|                         |                    |  |
| Catherine M. Miller     | Dan Bush, Mayor    |  |
| Municipal Clerk         | Krov. Deputy Mayor |  |