The Holland Township Committee meet on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at 7:00 p.m.

Roll Call: present were
Committeemen Duane Young
Committeewoman Lisa Pezzano
Deputy Mayor Scott Wilhelm
Committeemen Robert Thurgarland
Mayor Dan Bush ~ arrived at 7:13 p.m.
Attorney Matthew Lyons
Municipal Clerk Melissa Tigar

There being a quorum this meeting was called to order by Deputy Mayor Wilhelm at 7:10 p.m. Mr. Wilhelm asked that all electronic equipment be turned off or silenced.

#### FLAG SALUTE

Deputy Mayor Wilhelm invite the audience to join the Committee in reciting the Pledge of Allegiance.

#### **OPEN PUBLIC MEETING STATEMENT**

Clerk Tigar announced publicly at the commencement of this meeting the following statement: Adequate notice of this meeting was given pursuant to the open public meeting act, by the Municipal Clerk on **December 21, 2023** by:

- 1) posting such notice on the bulletin board at the municipal building and on the Township website
- 2) mailing the same to the Hunterdon County Democrat and the Express-Times.

#### **ZOOM INFORMATION:**

Township Committee is inviting you to a scheduled Zoom meeting.

Topic: Township Committee

Time: January 16, 2024 07:00 PM Eastern Time (US and Canada)

#### Join Zoom Meeting

https://us06web.zoom.us/j/7480301411?pwd=dWgzaU91TXhjdFk5eWJNZmNPcGUxdz09&omn=85378473797

Meeting ID: 748 030 1411

Passcode: 951148

One tap mobile

+13052241968,7480301411#, \*951148# US

<u>APPROVAL OF MINUTES OF THE</u>: January 2, 2024 Re-Organization Meeting Committeemen Young moved and Committeewoman Pezzano seconded the motion to approve the minutes of the January 2, 2024 Re-Organization Meeting.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          |      |      | X       |        |
| Dan Bush, Mayor             |      |      |         | X      |

### APPROVAL OF BILLS AS SUBMITTED

Committeemen Young moved and Committeewoman Pezzano seconded the motion to approve the bills as submitted.

Holland Township

Bill List

16-Jan-24

| Check# | Vendor                               | Description  | Payment        | Check Total    |
|--------|--------------------------------------|--|----------------|----------------|
| 34994  | Affordable Housing                   | AHPNJ 2024 Membership Dues                                   | \$<br>115.00   | \$<br>115.00   |
| 34995  | ALLEGRO ENTERPRISES, INC             | Water Bottle Services  | \$<br>39.45    |                |
|        |                                      | January 2024 Delivery - Municipal Bldg                       | \$<br>39.52    |                |
|        |                                      | Water delivery RRCC  | \$<br>24.67    | \$<br>103.64   |
| 34996  | AMAZON CAPITAL SERVICES              | Resistance Bands   | \$<br>155.95   |                |
|        |                                      | DOOR DRAFT STOPPERS ORDER 112-7657403-10                     | \$<br>19.90    |                |
|        |                                      | PRESSURE WASHER ORDER 112-6032148-454741                     | \$<br>32.39    |                |
|        |                                      | Santa Costume Items & Fitness Center Sup                     | \$<br>64.41    |                |
|        |                                      | Business Prime   | \$<br>179.00   | \$<br>451.65   |
| 34997  | AMERICAN CAMP ASSOC                  | Tri-State Camp Conference February 2024                      | \$<br>589.00   | \$<br>589.00   |
| 34998  | ANIMAL CONTROL SOLUTIONS             | 24 Hour Animal Control Coverage 2024                         | \$<br>1,040.00 | \$<br>1,040.00 |
| 34999  | ANJEC                                | EC 2024 Membership dues                                      | \$<br>515.00   | \$<br>515.00   |
| 35000  | AQUA NEW JERSEY                      | 4th QRT 2023   | \$<br>3,842.25 | \$<br>3,842.25 |
| 35001  | AQUA NEW JERSEY                      | Fox Hill 001037164 0748991                                   | \$<br>379.92   | \$<br>379.92   |
| 35002  | AQUA NEW JERSEY                      | 001037094 0748928 910 Milford Warren                         | \$<br>321.32   | \$<br>321.32   |
| 35003  | AT&T MOBILITY                        | 11/27/23 - 12/26/23<br>RESEARCH ON FRAMSTEADS DESIGNATED FOR | \$<br>1,132.30 | \$<br>1,132.30 |
| 35004  | CARLA CIELO                          | DE   | \$<br>1,200.00 | \$<br>1,200.00 |
| 35005  | CHRISTINE FRENCHU                    | Agriculture misc expenses                                    | \$<br>1,335.00 | \$<br>1,335.00 |
| 35006  | Circus Time Amusements &             | Community Pool Day 2024 Deposit                              | \$<br>600.00   | \$<br>600.00   |
| 35007  | City Connections LLC                 | 2024 Web Service   | \$<br>7,500.00 | \$<br>7,500.00 |
| 35008  | CLEMENS UNIFORM                      | Mats for Municipal Building                                  | \$<br>41.98    |                |
|        |                                      | TOWELS/MAT   | \$<br>23.35    |                |
|        |                                      | Mats for RRCC  | \$<br>95.05    | \$<br>160.38   |
| 35009  | COLLIERS ENGINEERING & D             | B14 L29 Driveway 2023 003 Eng Stormwater                     | \$<br>43.75    |                |
|        |                                      | B25 L70 01 Driveway 2023 001 Eng Stormwater                  | \$<br>837.50   |                |
|        |                                      | PB Highlands Council Task 1 Housing Elem                     | \$<br>131.25   |                |
|        |                                      | PB Hunterdon County Econ Ordinance                           | \$<br>145.00   | \$<br>1,157.50 |
| 35010  | COX PRINTER                          | Recycling security paper blank for repo                      | \$<br>151.90   | \$<br>151.90   |
| 35011  | D.H. PRODUCTIONS                     | Deposit For Community Day 2024                               | \$<br>450.00   | \$<br>450.00   |
| 35012  | Dana Wiatroski                       | Pickleball Clinics 1/7/2024                                  | \$<br>810.00   | \$<br>810.00   |
| 35013  | Daxko LLC                            | Daxko Software January 2024                                  | \$<br>756.01   | \$<br>756.01   |
| 35014  | Direct Energy Business               | 129 Spring Mills Rd Account 1294415                          | \$<br>8.75     |                |
|        |                                      | Account 1294539 910 Milford Warren Glen                      | \$<br>2,114.71 |                |
|        |                                      | Electric Service 910 Milford Warren Glen                     | \$<br>208.95   |                |
|        |                                      | Account 1294535 129 Spring Mills Road                        | \$<br>82.61    |                |
|        |                                      | Acct 1294540 Meter G21049495                                 | \$<br>8.26     |                |
|        |                                      | Account # 1294537 129 SPRING MILLS ROAD                      | \$<br>43.51    | \$<br>2,466.79 |
| 35015  | Dynamic Media                        | Sirius XM Radio for RRCC Fitness Center                      | \$<br>395.40   | \$<br>395.40   |
| 35016  | EASTON BLOCK & SUPPLY                | Cold Patch   | \$<br>258.00   | \$<br>258.00   |
| 35017  | EDMUNDS GOVTECH                      | 2024 Annual Support  | \$<br>451.50   |                |
|        |                                      | 2024 Annual Support  | \$<br>8,872.50 | \$<br>9,324.00 |
| 35018  | FOX BROTHERS ALARM SERVI             | Monitoring & Daily Testing/Service                           | \$<br>210.00   | \$<br>210.00   |
| 35019  | GANN LAW BOOKS                       | LUB Cox Books 2024   | \$<br>191.00   | \$<br>191.00   |
| 35020  | GoTo Communications Inc              | RRCC Telephone Service 1/1/2024-1/31/202                     | \$<br>150.10   | \$<br>150.10   |
| 35021  | GRIFFITH-ALLIED TRUCKING             | DPW/Police Gas and Diesel                                    | \$<br>1,104.24 | \$<br>1,104.24 |
| 35022  | Hunterdon County Parks<br>INDUSTRIAL | EC speaker 011024 BEARS 7 pm Ridge                           | \$<br>70.00    | \$<br>70.00    |
| 35023  | COMMUNICATION                        | Holland Township Tower Site Lease Jan to                     | \$<br>3,284.88 | \$<br>3,284.88 |
| 35024  | JERSEY CENTRAL POWER & L             | MASTER 200 000 020 350                                       | \$<br>731.90   |                |
|        |                                      | MASTER 200 000 020 350                                       | \$<br>6.43     | \$<br>738.33   |
| 35025  | JERSEY CENTRAL POWER & L             | 100 004 556 468  | \$<br>348.15   | \$<br>348.15   |
| 35026  | Jessica Neglia, Custodia             | Set Up Petty Cash  | \$<br>250.00   | \$<br>250.00   |
| 35027  | JOHN P GALLINA, ESQ                  | LUB Holland Solar B2 L 1 02 Site Plan co                     | \$<br>202.50   | \$<br>202.50   |

| 35028  | JVD ROOTER LLC                        | RRCC Sewer Pipe Unclog                   | \$<br>485.00       | \$<br>485.00       |
|--------|---------------------------------------|--|--------------------|--------------------|
| 35029  | LDI Connect                           | 10/11/23 - 01/10/24 COPIERS-PD AND CLERK | \$<br>332.10       |                    |
|        |                                       | Contract Usage Charge 10/22/23 - 11/21/2 | \$<br>85.97        |                    |
|        |                                       | RRCC Copies Replace Ck 34762             | \$<br>11.61        | \$<br>429.68       |
| 35030  | LMR DISPOSAL                          | Recycle Dumpster January 2024            | \$<br>65.31        | \$<br>65.31        |
| 35031  | LMR DISPOSAL<br>MILFORD/FRENCHTOWN    | Recycling Dumpster                       | \$<br>2,850.00     | \$<br>2,850.00     |
| 35032  | AUTO                                  | DPW Supplies / Brake Pads F350           | \$<br>194.16       | \$<br>194.16       |
| 35033  | MONINGHOFF APPLIANCE & S              | DPW Bathroom Updating Materials/Shop Sup | \$<br>204.12       | \$<br>204.12       |
| 35034  | NEW JERSEY CONFERENCE OF              | 2024 Mayor Dues                          | \$<br>395.00       | \$<br>395.00       |
| 35035  | NEW JERSEY PLANNING OFFI              | Land Use Board membership dues 01/01/24- | \$<br>370.00       | \$<br>370.00       |
| 35036  | NJ Advance Media                      | ADS DEC 2023                             | \$<br>1,593.94     | \$<br>1,593.94     |
| 35037  | NJLM                                  | 2024 League Dues                         | \$<br>655.00       | \$<br>655.00       |
| 35038  | ONE CALL CONCEPTS, INC.               | Locate Services                          | \$<br>12.87        | \$<br>12.87        |
| 35039  | PenTeleData                           | 12/24/23 - 1/24/24                       | \$<br>196.85       | \$<br>196.85       |
| 35040  | Promed Office Cleaners L              | Cleaning RRCC Fitness Center             | \$<br>230.00       | \$<br>230.00       |
| 35041  | R & L DATACENTERS, INC.               | DECEMBER 2023 PAYROLL                    | \$<br>754.60       | \$<br>754.60       |
| 35042  | REGISTRAR'S ASSOC. OF NE              | 2024 Membership Dues                     | \$<br>25.00        | \$<br>25.00        |
| 35043  | SANICO, INC.                          | DEC 2023 - Acct #201688                  | \$<br>191.16       |                    |
|        |                                       | JANUARY 2024 - Acct #201944              | \$<br>116.56       |                    |
|        |                                       | JANUARY 2024 Account 101037              | \$<br>114.78       | \$<br>422.50       |
| 35044  | SERVICE ELECTRIC CABLE T              | Internet Service                         | \$<br>100.90       | \$<br>100.90       |
| 35045  | State Industrial Product              | Soaps / Cleaners / Shop Supplies         | \$<br>1,338.70     | \$<br>1,338.70     |
| 35046  | STEM BROTHERS, INC.                   | Propane for Recycling Center             | \$<br>329.53       | \$<br>329.53       |
| 35047  | STEPHEN KAPLAN<br>SUPERIOR TOWING AND | FINGERPRINTING - EMPLOYMENT              | \$<br>45.73        | \$<br>45.73        |
| 35048  | TRAN                                  | TRK 2017 Towed to BCI for Repair         | \$<br>642.00       | \$<br>642.00       |
| 35049  | Supreme Heating & Air Co              | Maintenance Contract 1/1/2024 - 12/31/20 | \$<br>2,400.00     |                    |
|        |                                       | Service Call 12/20/2023 & 1/4/2024       | \$<br>350.00       | \$<br>2,750.00     |
| 35050  | THERESA VERDI                         | Cleaning services at Municipal Building  | \$<br>350.00       |                    |
|        |                                       | Cleaning RRCC 12/18-12/31/2023           | \$<br>240.00       | \$<br>590.00       |
| 35051  | TOWNSHIP OF RANDOLPH                  | MCCPC Membership 2024                    | \$<br>1,100.00     | \$<br>1,100.00     |
| 35052  | TREASURER, STATE OF NJ                | 2024 BFCE Annual Renew Fire Code Fee 61  | \$<br>1,076.50     | \$<br>1,076.50     |
| 35053  | TREASURER, STATE OF NJ                | 2024 BFCE Annual Renew Fire Code Fee 131 | \$<br>931.00       | \$<br>931.00       |
| 35054  | TREASURER, STATE OF NJ                | 2024 BFCE Annual Renew Fire Code Fee 910 | \$<br>1,006.00     | \$<br>1,006.00     |
| 35055  | TRIFLEX IT SOLUTIONS, LL              | Billable Services                        | \$<br>776.25       |                    |
|        |                                       | Billable Services                        | \$<br>33.75        |                    |
|        |                                       | OFFSITE BACKUP BARRACUDA BACKUP SERVICE  | \$<br>399.00       |                    |
|        |                                       | Email Protection                         | \$<br>154.00       |                    |
|        |                                       | Jan-24                                   | \$<br>1,137.49     | \$<br>2,500.49     |
| 35056  | VERIZON                               | DEC 2023 BILLING                         | \$<br>63.90        |                    |
|        |                                       | DEC 2023 BILLING                         | \$<br>1,847.43     | \$<br>1,911.33     |
| 35057  | WILSON PRODUCTS                       | Propane for Recycling Center             | \$<br>36.00        | \$<br>36.00        |
|        |                                       | TOTALS:                                  | \$<br>64,846.47    | \$<br>64,846.47    |
| 10     | NJ STATE HEALTH BENEFITS              | Retiree Billing                          | \$<br>3,950.30     | \$<br>3,950.30     |
| 11024  | NJ STATE HEALTH BENEFITS              | Health Benefits                          | \$<br>35,241.56    | \$<br>35,241.56    |
| 34762  | LDI                                   | Void Check 2023                          | \$<br>(97.58)      | \$<br>(97.58)      |
| 34991  | CUBE CORP                             | Deposit The Nerds                        | \$<br>3,250.00     | \$<br>3,250.00     |
| 34992  | DELAWARE VALLEY                       | Tax Payments                             | \$<br>838,547.00   | \$<br>838,547.00   |
| 34993  | HOLLAND TOWNSHIP                      | Tax Payments                             | <br>1,759,373.34   | 1,759,373.34       |
| 122024 | GUARDIAN                              | January 2024                             | \$<br>3,035.14     | \$<br>3,035.14     |
|        |                                       | TOTALS:                                  | \$<br>2,643,299.76 | \$<br>2,643,299.76 |
|        |                                       |  |                    |                    |
|        |                                       | TOTAL BILL LIST 1/16/2024                | \$<br>2,708,146.23 | \$<br>2,708,146.23 |

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             |      |      |         | X      |

#### **OLD BUSINESS FROM TOWNSHIP COMMITTEE**

**-ORDINANCE 2024-01 (Amendment)** -Introduction to Amend Ordinance 2024-01 Deputy Mayor Wilhelm moved and Committeemen Young seconded the motion to adopt Ordinance 2021-01 (Amendment) on First Reading. Second reading and Public Hearing set for February 6, 2024.

# ORDINANCE TO EXCEED THE CALENDAR YEAR 2024 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (NJSA 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Governing body of the Township of Holland in the County of Hunterdon finds it advisable and necessary to increase its CY 2024 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Governing body hereby determines that a 3.5% increase in the budget for said year, amounting to \$49,236.56 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS the Governing body hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Governing body of Township of Holland, in the County of Hunterdon, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2024 budget year, the final appropriations of the Township of Holland shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$172,327.98, and that the CY 2024 municipal budget for the Township of Holland be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED,** that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

#### **LIAISON REPORTS**

#### Young-

- Environmental Commission ~ Bear Lecture Series went very well.
- Green Team will be putting in another grant for Solar.

#### Thurgarland-

- Asked SSP Architects for an update on facilities and budget cost for use options at 802 Milford Warren Glen Road to be provided by 1<sup>st</sup> meeting in February.
- 2024 Recycling information has been posted to the Township website.
- No report on Library. First meeting in January canceled due to weather.

#### Pezzano-

- Report on Power Outages due to major weather event last week. Riegel Ridge took on some water but nothing damaging.
- Del Val High School made the news due to a lawsuit filed.

#### Wilhelm-

- Land Use Board has 2024 changes in members and Professionals.
- Working on Personnel matters with the Mayor
- Starting to work on the 2024 Budget

#### Bush-

- Liaison assignments have been handed out. There is a switch with Parks and Recreation and the Schools between Mayor Bush and Committeewoman Pezzano.
- Emergency incident last night with a woman and her three children amongst the Delaware River
- DPW did a great job with their first winter storm.
- Additions to the agenda. (Contract for Police Chief and an amended SOP for our newly hired, February 6, 2024, Police Administrator)

#### **NEW BUSINESS FROM TOWNSHIP COMMITTEE**

**Approval** for Mayor to sign Historic Preservation Grant Agreement for \$50,000 towards restoration of the Riegel Ridge Community Center Grandstands.

Committeemen Thurgarland moved and Deputy Mayor Wilhelm seconded the motion to approve the Mayor to sign.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

**Approval** for Mayor to sign the 2024 Community Tree Recovery Application for the Township to receive 250 tree seedlings to giveaway.

Committeemen Young moved and Committeemen Thurgarland seconded the motion to approve the Mayor to sign.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

**Approval** for Environmental Commission to purchase additional seedlings if available not to exceed \$500.00 from the Environmental Commission Budget.

Committeemen Young moved and Committeemen Thurgarland seconded the motion to approve the Mayor to sign.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

**Accepting** the emailed letter of Resignation from Land Use Board, Environmental Commission and Stormwater Committee member Jerry Bowers effective January 4, 2024. Term expires 12/31/2026 Committeewoman Pezzano moved and Committeemen Young seconded the motion to accept Mr. Bowers resignation.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

**Reappointment**-Mayor announces his reappointments of Ryan Preston to Land Use Board Class IV member filling the unexpired term of Jerry Bowers. Term expiring 12/31/2026.

Committeewoman Pezzano moved and Deputy Mayor Wilhelm seconded the motion to reappoint Ryan Preston to Land Use Board Class IV.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

**Reappointment**-Mayor announces his reappointments of Joseph Cinquemani to Land Use Board Alternate #1 member filling the unexpired term of Ryan Preston. Term expiring 12/31/2025. Committeemen Young moved and Committeewoman Pezzano seconded the motion to reappoint Joseph Cinquemani to Land Use Board Alternate #1.

| Chiqueman to Edita Use Board Attendate #1: |      |      |         |        |  |
|--|------|------|---------|--------|--|
| Roll Call Vote                             | Ayes | Nays | Abstain | Absent |  |
| Duane Young                                | X    |      |         |        |  |
| Lisa Pezzano                               | X    |      |         |        |  |
| Scott Wilhelm, Deputy Mayor                | X    |      |         |        |  |
| Robert Thurgarland                         | X    |      |         |        |  |
| Dan Bush, Mayor                            | X    |      |         |        |  |

**Reappointment**-Mayor announces his reappointments of Kelley O'Such to Land Use Board Alternate #2 filling the unexpired term of Joseph Cinquemani. Term expiring 12/31/2025.

Deputy Mayor Wilhelm moved and Committeemen Young seconded the motion to reappoint Kelley O'Such to Land Use Board Alternate #2.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

## HOLLAND TOWNSHIP COMMITTEE **REGULAR MEETING MINUTES**

January 16, 2024

Reappointment-Mayor announces his reappointments of Peter Kanakaris to Land Use Board Alternate #3 filling the unexpired term of Kelley O'Such. Term expiring 12/31/2024.

Deputy Mayor Wilhelm moved and Committeemen Young seconded the motion to reappoint Peter Kanakaris to Land Use Board Alternate #3.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

Appointment by Mayor-Mayor announces his appointment of Laurie Hance to Parks and Recreation Committee. Term expiring 12/31/2025

Committeemen Young moved and Deputy Mayor Wilhelm seconded the motion to appoint Laurie Hance to the Parks and Recreation Committee.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

Appointment by Mayor-Mayor announces his appointment of William Hance to Parks and Recreation Committee. Term expiring 12/31/2025.

Committeemen Young moved and Deputy Mayor Wilhelm seconded the motion to appoint William Hance to the Parks and Recreation Committee. \*Mr. Hance serves as the Townships QPA, therefore he will not vote on anything that deals with financial matters.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

Appointment by Mayor-Mayor announces his appointment of Laura McConnell to Parks and Recreation Committee. Term expiring 12/31/2025.

Committeemen Young moved and Committeewoman Pezzano seconded the motion to appoint Laura McConnell to the Parks and Recreation Committee.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

Authorization for the Mayor to sign (Two) Substantial Jersey Green Team Grants Funded by the PSE&G Foundation for \$20,000.00 and \$2,000.00

Committeemen Young moved and Committeemen Thurgarland seconded the motion to authorize the Mayor to sign the grants.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

**RESOLUTION** - Resolution of Support from Local Governing Body Authorizing the Sustainable Jersey® Grant funded by PSEG

Committeewoman Pezzano moved and Committeemen Young seconded the motion to adopt the following Resolution:

# Resolution of Support from Local Governing Body Authorizing the Sustainable Jersey® Grant funded by PSEG

WHEREAS, a sustainable community seeks to optimize quality of life for its residents by ensuring that its environmental, economic and social objectives are balanced and mutually supportive; and

WHEREAS, Township of Holland strives to save tax dollars, assure clean land, air and water, improve working and living environments; and

WHEREAS, Township of Holland is participating in the Sustainable Jersey Program; and

WHEREAS, one of the purposes of the Sustainable Jersey Program is to provide resources to municipalities to make progress on sustainability issues, and they have created a grant program called the Sustainable Jersey Small Grants funded by PSEG;

**THEREFORE**, the Township of Holland's Governing Body of Township of Holland has determined that Township of Holland should apply for the aforementioned Grant.

**THEREFORE, BE IT RESOLVED**, that Township of Holland's Governing Body of the Township of Holland, State of New Jersey, authorizes the submission of the aforementioned Sustainable Jersey Grant funded by PSEG.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

## **RESOLUTION –**

Deputy Mayor Wilhelm moved and Committeemen Young seconded the motion to adopt the following Resolution:

#### **BUDGET TRANSFER**

WHEREAS, the Municipal Budget for the year 2023 was approved on April 4, 2023 and adopted on April 19, 2023, and

WHEREAS, N.J.S.A. 40A:4-58 permits appropriation transfers to be made during the last two months of the fiscal year, and reserve appropriation transfers to be made during the first three months of the following fiscal year.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Holland that the Chief Financial Officer is hereby authorized to make the following budget transfers:

| <u>APPROPRIATION</u>    | FROM AMOUNT | TO AMOUNT  |
|-------------------------|-------------|------------|
| Emergency Management SW | \$698.08    |            |
| Emergency Management OE | \$800.00    |            |
| Public Works SW         | \$3,600.00  |            |
| Police SW               |             | \$698.08   |
| Police OE               |             | \$800.00   |
| RRCC SW                 |             | \$3,600.00 |
|                         |             |            |

**BE IT FURTHER RESOLVED** that a Certified Copy of this Resolution be provided by the Municipal Clerk to the Chief Financial Officer.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

#### Approval of Police Chief, Sean Gutsick, four-year contract.

Committeemen Thurgarland moved and Committeemen Young seconded the motion to approve Police Chief, Sean Gutsick, four -year contract with the following statement recorded into the minutes.

Tues. 1/16/2024 06:56 p.m.

I am writing to confirm that I have reviewed the handbook as a pertains to benefit time (vacation, sick, and personal) and medical benefits as outlined in my agreement.

This email can serve as acknowledgment of the Township handbook.

Thank you!

Chief Sean Gutsick

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

Approval to accept changes made to the Holland Township Police Department, Department Rules and Regulations/Policies and Procedures (SOP) V2C06, Volume II Chapter 06, Administrative Coordinator Responsibilities dated January 16, 2024.

Deputy Mayor Wilhelm moved and Committeemen Young seconded the motion to approve the following changes:

- II. Salary and Compensation
  - A. Shall follow the Township's Salaries and Wages Resolution set forth by the Holland Township governing body.
  - B. Unless under a collective bargaining agreement or under a contractual obligation with Holland Township, when calculating vacation, sick and compensatory time, the Administrative Coordinator will receive the equivalent of a patrolman of the same time, hire date and service.

B. Unless specifically outlined under collective bargaining or with a contract between the Administrative Coordinator and the Township of Holland, the Administrative Coordinator shall adhere to the guidelines outlined in the Holland Township Employee Handbook when calculating benefit time, including vacation and sick leave. However, the use of time and approval of time shall follow the procedures outlined in the Police Standard Operating Procedures V04C09.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      |         |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

### **BUSINESS FROM TOWNSHIP ATTORNEY**

- The attempt to significantly alter the Affordable Housing Legislation in the State was not successful. This matter is still pending.
- Law signed today that aggressively goes after Pocket Liquor License, puts them back into circulation and allows transfer over Municipal lines.

## MEETING OPEN TO PUBLIC (speakers will be limited to 3 minutes)

Mr. Shrewsbury-

- Thank you for working on issues brought to your attention through the years.
- What is being done about the dead ash trees?

<u>ADJOURN</u>

Deputy Mayor Wilhelm moved and Committeewoman Pezzano seconded the motion to adjourn at 7:39 p.m.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Duane Young                 | X    |      | 0.      |        |
| Lisa Pezzano                | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

Respectfully Submitted,

Dan Bush, Mayor

Approved By,

Scott Wilhelm, Deputy Mayor

Melissa S. Tigar Municipal Clerk